



November 2024



Cooperative Extension Service

Gallatin County
395 US Highway 42 West
PO Box 805
Warsaw, KY 41095-0805
(859) 567-5481
Fax: (859) 567-5432
Gallatin.ca.uky.edu

4-H Clover Chatter
Gallatin County

Can you believe it is almost November? As the leaves change colors and we get ready for the holidays, I want to remind you of how amazing you are! Whether you are raising animals, working on new projects, or learning new skills, keep up the good work! As the holidays get closer, think about shopping local and supporting our 4-H youth.

The holidays are also a time to think back to what we are thankful for. As you reflect back, please think about children in our neighboring states that went through two major hurricanes. On Friday, November 8th there will be a 4-H Chili Dinner from 5:00 p.m. – 7:00 p.m. at the Gallatin County Extension Office. There will also be a donation jar. All proceeds from the donation jar will be used to purchase items for youth affected by Hurricane Helene. We will be putting boxes together on Monday, November 11 at 3:30 p.m. If you would like to help with this community service project, please contact me at (859) 567-5481.

Have an amazing November and December!!!

Lora Stewart

Lora Stewart

Co. Extension Agent for 4-H Youth Development



Speedy Chili



Ingredients:

- 8 ounces lean ground beef
1 14-ounce can diced tomatoes with green peppers and onions
1 15-ounce can low-sodium kidney beans
1 8-ounce no salt added tomato sauce
1/2 cup water
1 tablespoon chili powder
1 teaspoon garlic powder
1/2 teaspoon salt
1/2 teaspoon pepper

Directions

- 1. In a medium saucepan, cook ground beef over medium heat, breaking up meat until coarsely chopped; cook thoroughly.
2. Drain fat off beef; return meat to pan, add diced tomatoes, kidney beans, tomato sauce, water, chili powder, garlic powder salt and black pepper and bring to a boil.
3. Reduce temperature and simmer 10 to 15 minutes.
4. Serve immediately. Refrigerate leftovers.

Nutrition Facts Per Serving: 180 Calories; 5g fat; 2g saturated fat; 0g trans fat; 35mg cholesterol; 610mg sodium; 20g total carbohydrate; 6g dietary fiber; 7g total sugars; 0g added sugars; 16g protein; 0% Daily Value of vitamin D; 4% Daily Value of calcium; 15% Daily Value of iron; 8% Daily Value of potassium



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



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GALLATIN COUNTY

4-H

WOODWORKING CLUB

INTRODUCTION TO WOODWORKING

GALLATIN COUNTY EXTENSION OFFICE

395 U.S. HWY 42 WEST
WARSAW, KY 41095



Thursday, November 7, 2024
& December 5, 2024

5:00PM

REGISTER BY CALLING



Phone Number
(859) 567-5481





Cooperative Extension Service

4-H Youth Development

Gallatin County

395 US Highway 42 West

PO Box 805

Warsaw, KY 41095-0805

(859) 567-5481

Gallatin.ca.uky.edu

Gallatin County 4-H Homeschool Club

**Location: Gallatin County Extension Office
395 U.S. Hwy 42 West Warsaw, KY 41095**

9:00 AM – Noon



Lessons on:
Government
Civics
Economics

2024-2025 Monthly club meeting dates (Tuesdays)

September 10th	February 11th
October 15th	March 11th
November 12th	April 15th
January 14th	May 6th

Join us and create your own mini society!

For more information, contact Lora Stewart, 4-H Youth Development Agent at (859) 567-5481.

Cooperative Extension Service

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Disabilities accommodated with prior notification.



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Gallatin County
395 US Highway 42 West
PO Box 805
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Gallatin County 4-H Small Animal Club

Tuesday, November 12, 2024 &

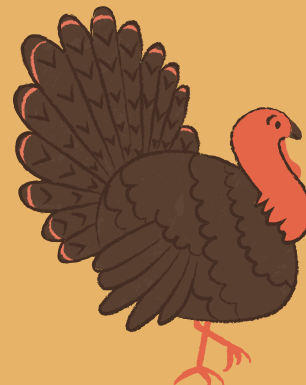
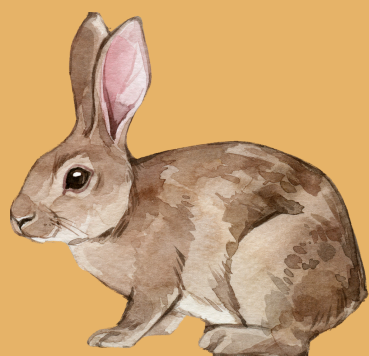
December 17, 2024

5:00PM-6:00PM

Gallatin County Extension Office

395 U.S. Hwy 42 West

Warsaw, KY 41095



Call to register at (859) 567-5481.

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Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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4-H Youth Development
Gallatin County
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Gallatin.ca.uky.edu

Gallatin County 4-H Afterschool Clubs

NOVEMBER 2024

Exploring 4-H

3rd & 4th

November 12, 2024

2:40pm-3:45pm

MUST register through the Family Resource Center Newsletter

Permission Slip required

Cloverbuds

K-2nd

November 20, 2024

2:40pm-3:45pm

MUST register through the Family Resource Center Newsletter

Permission Slip required

4-H Art Club

5th - 8th

November 19, 2024

2:40pm-4:00pm

MUST register through the Family Resource Center or Youth Service Center

Permission Slip required

SPACE IS LIMITED

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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4-H Youth Development

Gallatin County

395 US Highway 42 West

PO Box 805

Warsaw, KY 41095-0805

(859) 567-5481

Gallatin.ca.uky.edu

Gallatin County 4-H Sewing Club



Thursday, November 14, 2024
& December 12, 2024

5:00 PM

Gallatin County Extension Office
395 U.S. Hwy 42 West
Warsaw, KY 41095

Register to (859) 567-5481



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Gallatin County 4-H Clovermall Club

Tuesday, November 19, 2024 &
December 10, 2024
4:00 PM

Gallatin County Extension Office
395 U.S. Hwy 42 West
Warsaw, KY 41095

**CREATE A REAL BUSINESS AND MAKE REAL
SALES!**

Just a few topics and skills you will learn:

- Product Development
- Business Planning & Budgeting
- Finding Investors
- Production & Manufacturing
- Branding & Advertising

For more information, contact Lora Stewart,
Gallatin County 4-H Youth Development
Agent.

**Register by calling
(859) 567-5481**



**Cooperative
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4-H Youth Development
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GALLATIN COUNTY 4-H

UK Cooperative Extension Service
Gallatin County
395 US Highway 42 West
PO Box 805
Warsaw, KY 41095-0805
(859) 567-5481
Gallatin.ca.uky.edu

ART CLUB

Wednesday, November 20, 2024 &
January 15, 2025

Gallatin County Extension Office

395 U.S. Hwy 42 West

Warsaw, KY 41095

HEALTH-LEARN BY DOING-HEAD-HEART-HANDS
10:00 AM

Call to register at (859) 567-5481.

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4-H

LIVESTOCK CLUB



Thursday, November 21, 2024

& December 19, 2024

6:00pm-7:00pm

Gallatin County Extension Office

395 U.S. Hwy 42 West

Warsaw, KY 41095

Call to register at (859) 567-5481.

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Join Us For Our
Gallatin County 4-H
Fundraiser



Chili DINNER

FRIDAY, NOVEMBER 8, 2024

5:00PM-7:00PM

GALLATIN COUNTY EXTENSION OFFICE

395 US HWY 42 WEST

WARSAW, KY 41095

3 and under FREE

4-10 years \$5

11-and up \$8



Includes:

Chili, drink, dessert, and craft

All proceeds go to
4-H events

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Piggy Bank Contest

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Fax: (859) 567-5432
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2025 Annual Piggy Bank Design Contest

It is time for the annual Piggy Bank Design Contest. Your job is to build a piggy bank any shape or design.

You must bring it to school by
Monday, November 18, 2024.

ENTRY REQUIREMENTS: Entries must meet the following requirements to be eligible for judging:

The bank cannot exceed 12 inches X 12 inches X 12 inches (1 square foot).

Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).

Piggy banks must be created or decorated by the youth contestant.

Piggy banks DO NOT have to be in the shape of a pig.

You MAY use or repurpose other containers.

Piggy banks will be judged at the school as People's Choice. The winning bank from the school will be sent to the Gallatin County Extension Office to be judged. The Grand Champion Bank will then compete against area counties. Piggy Banks must be submitted and judged through the Gallatin County Cooperative Extension Office.

Prizes—There will be a first, second and third prize for each grade level sponsored by the Gallatin County 4-H Council. Prizes include games, pencils, and another surprise. The Grand Prize of \$50 is sponsored by German American Bank.

Each bank must include Child's first and last name, grade level, and teacher.

For more information, please call the Gallatin County Extension Office at (859) 567-5481.



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BREAKFAST

With ^{The} GRINCH



SATURDAY, DECEMBER 14TH, 2024
9:00 a.m.- 11:00 a.m.
Gallatin County Extension Office

\$7.00 - INCLUDES BREAKFAST & ONE PHOTO
(under 3 eat free!)

Join the Grinch for a Pancake Breakfast.
Afterwards, the Grinch will be available for
photo opportunities (no photographer).
Grab & Go Holiday Crafts included.

All proceeds help 4-H members
go to 4-H Camp

Menu

Pancakes
Sausage
Drinks

For more information, call the Gallatin County Extension Office at (859) 567-5481.

